

Eph. 3:11

SUBJECT: The Eternal
Purpose of God

The Purpose of God Will not Fail

5/9/20

GP

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God's Eternal Purpose

πρόθεσις
① name γένεσις: in setting forth, a thing, placing it in view
12 hours, wheat bread, 6 in a row, 12 fish, 1 hand, up front? broader line

② a predetermined purpose
Rom. 8:28; 9:11; Eph. 1:11

③ sometimes "eternal plan" πρόθεση την αἰώνων
a building, dress, cake, football game.

ἐν Χριστῷ ἡρόον

④ creature God purpose: it has to do with grace
Heb. 1:2 "by whom he contrived the ages"

⑤ redemptive purpose: it has to do with redemption
Rom. 3:24 "God's gift: salvation"

I. Redemption

1. Before time creation God is the author, πρότις τὸν θεόν γράψατο
The Son in the bosom of Father, so you're fallen, πρότις τὸν θεόν γράψατο
God opposed. Sinning against God, God forsakes the fall
but in purpose not fact: Christ volunteered Heb. 10:5-7
"claim for us before God" Rom. 13:8
Is. 1:20

2. In time

The greater fall. God does obeyed.
But in purpose not fact: the promises were
fulfilled: the first sacrifice in Eden
the alter sites, Edens, cedars

3. In Abraham

Gen. 12:3; 22:18; 26:4; Gen 3:25 "in thy seed - blessed"
Is called to Isaac 26:1-5; 2 Jacob (Israel) 28:14
the nation Ex. 19:5, 6 to represent men to God, God to men
Isaiah 43:6; 61:6

They failed in object.
or it is known with Pharaoh, Romes, divides all
including its two rivers, and making himself first
Pharaoh - death dog
Greek - Babylonians, persecutors Greeks
Roman - provincial, enslave slaves

But the purpose ^{object} ~~had not fail~~
Isa. 49:6; 8:6; 7:14; Rev. 12:1-6

4. In the days, this flesh ^{body}, stink, no form,
came into angel's sight, ^{and} ~~and~~ ^{but} they died,
died like a malfat.
Jn 1:11 the world cast him into death.

But the purpose ^{object} ~~had not fail~~.
God never gave up, never deserted his cause,
never abrogated his claim, never lost his love, patient
that the purpose is in view - to die for our sin
his death like that, a blow? maybe? it might?
"is mark?" not to take away the sin, to make

5. In the ap'l place.
God's dominion for & sat world - the cross
God's outreach - over evangelization

John 3:19

II Cor. 5:19

I John 2:2; 4:14

The one true Savior, the one true God,
the universal religion. The one true Savior, the one true God.

The one true religion for the whole world. The world spread of Chr.
The true religion for the whole world.

Phil. 4:19-20
Partakes with others, nothing want to be missing: "you have
news for us a big, wide place close to the world. Now we know the
place and you as well, and yours a world say."
its essence, say as a propagandist, a prophet, an announcement,
will & fairly righteous, & go), & tell, an angelic a victory

and opposed.

religion, & god, and attacking commercial, science, materialistic, hedonistic
religion for the people. Created, best for them. Yet fit to rule man
in religion for the people. His desire for us known man

Buddha - yellow
Confucius - black
Mohammedans - Arab

With this next & 3 ideas. Not good prophet, plan.

What is to be our attitude toward the religion of the world?

P. Paul, his treatise, Galatians religion Acts 17:
Did not begin: "How could you believe not? suddenly
your religion is good?" science

He said. See Col. 1:12 we "deserve reward"
They proceeded with his message

Phil. 4:19

Rejected, rejected

Entirely professed, God did not fail

The greatness of the cross cast down to idoly
former destroyed the Rom religion
converted, helped the corrupt world.

II Exaltation

To give the reign, rule, to his son, the mediator, to him Rev. 11:15
Opposed, but the purpose, ^{Eph. 1:10} we shall not fail; ^{to Jesus shall reign.}
of Mississippi River. His righteous part, which way? South
sometimes does well, east, north. But never south

Another age to follow this one.

This one, a people, a tribe, for &
The other age awaits on the completion, they are:
Rev. 11:25 It dispensed "the full number"

His purpose at fail is Israel.
Unbelief must still be saved, remnant, except those of Mead
Rev. 11: 7-31 Jewish agency partial, temporal, ^{1/2 1/3} Apeth Saed
11: 25-31 a restoration, ^{manasseh, zebulun} of Edomites, Litturian,
of the city New Jerusalem. ^{Cepha, Simla, Adonias} Rev. 21:12 = 12 gates 12 tribes
: 14 = 12 foundations, 12 apostles
4:4 = 24 elders, 12 gates 12 ap.

His purpose at fail with the Gentiles.
Phil 2: 9-11, are renewed, fiscal meliorism, restoration
of the heart, saves
of against the heart, restores > out will now
now, grace may, salvation
that, judge to. > Paul to the Galatians Act 17:31

2/1/90

- g. Paul is Athens
without him gods multiply others. As today, gods, science, business, astrology.
easy to find an other a god than a man
But his approach. Started where he got more status & understanding
1. All men have a religious side, need to be good, even while in other
2. He is the model (sic)
3. made all men / a lower position, least
4. made people more able to a determiner, the tree of life
5. The power, not in the relation of God to man, but in the ^{over} ~~over~~
6. As plato does too for many suggest it to another person, ^{over} ~~over~~
7. Not a prophet or a sage
8. for dieg power of the moment
9. So now calls all men & nature, saying "We call you
a prophet in Xmas with moment for its dead is not dead
anymore, but the call is on by"
10. Jesus is the model of Paul
partly preacher even it taught before he called much less formal part,
select his audience. His appeal to the moment (7:31) was more
than the lesson you passed taught. But had he gone on, would
have pulled through